

### **TAYLOR ELECTRIC COOPERATIVE**

### Scholarship & Lineperson Program

Taylor Electric Cooperative has provided total quality service and community leadership to its members for over 80 years. As a result of Taylor EC's dedication and commitment to the community and education, the cooperative awards scholarships to local students through a membership scholarship program.

The Taylor Electric Cooperative Scholarship & Lineperson Program provides \$1,000 scholarships to local students each year.

Scholarships will be sent directly

to the university, college or technical school of each student's choice. Applicants pursuing college and/or vocational-technical degrees will receive equal consideration.

#### **ELIGIBILITY**:

- Enrolled senior
- Parent or legal guardian must be a Taylor Electric Cooperative member
- Student must live in permanent residence with that parent or legal guardian

#### **DEADLINE:**

Scholarship applications must be received at any Taylor Electric Cooperative office by January 16<sup>th</sup>. Any application not completed in its entirety, with all required attachments and information, will be disqualified. The Taylor Electric Cooperative Scholarship Committee will evaluate all completed applications. The committee consists of local school professionals selected by the Taylor Electric Cooperative Board of Directors and management.

All application pieces must be collected and submitted in one package by the student. Please submit application packages to one of the following:

| MAIL                                   | MERKEL OFFICE                        | ABILENE                                   |  |
|--|--------------------------------------|---|--|
|  |                                      | OFFICE                                    |  |
| P.O. Box 250<br>Merkel, Texas<br>79536 | 226 CR 287<br>Merkel, Texas<br>79536 | 7966 US Hwy 83<br>Abilene, Texas<br>79602 |  |

## Taylor Electric Cooperative Scholarship & Lineperson Program APPLICATION REQUIREMENTS

| All applicants must submit requested items in one package  |
|--|
| A. Completed ApplicationB. Official Transcript   |
| - Submitted in sealed and signed envelope  |
| C. Two Completed Evaluation Forms - At least one of the two evaluations must be completed by a                   |
| teacher  |
| - Submitted in sealed envelope   |
| D. Photo (for announcement purposes if awarded)E. Personal Essay OR Video_                                       |
| - Applicants must complete a personal essay or video stating   |
| pertinent background information and plans for the future.   |
| - ESSAY: One-page personal statement describing background   |
| information and plans for the future.  |
| - VIDEO: 1 to 2 minute video describing background   |
| information and plans for the future. Must be  |
| submitted on a flash drive. All submissions  |
| must include viewing instructions. Flash drives will   |
| not be returned.   |
| <b>F.</b> Media Release form   |
| Completed entries must be received at a Taylor Electric Cooperative office or be postmarked by January 16, 2026. |
| For questions or more information, please contact:   |
| Macy Field<br>(325) 795-8173<br>Macy.Field@taylorelectric.coop   |



# TAYLOR ELECTRIC COOPERATIVE

Scholarship & Lineperson Application

|                                 |                     | Applicant Information   |        |         |            |
|---------------------------------|---------------------|-------------------------|--------|---------|------------|
| Full Name:                      |                     |                         |        |         |            |
|                                 | Last                | First                   |        |         | M.I.       |
| Address:                        |                     |                         |        |         |            |
|                                 | reet Address        |                         |        | Apartm  | ent/Unit # |
|                                 |                     |                         |        |         |            |
| Cit                             | ty                  |                         | State  | ZIP Cod | de         |
| Phone:                          |                     | Email:                  |        |         |            |
| Application Typ                 | pe: Lineperson Scho | olarship General Schola | ırship |         |            |
| -                               |                     | Membership Validation   |        | -       | -          |
|                                 |                     |                         |        |         |            |
| Name on accou                   |                     |                         |        |         |            |
|                                 | Last                | First                   |        |         |            |
| Account number                  | er:                 |                         |        |         |            |
|                                 |                     | Family lufa mastice     |        |         |            |
|                                 |                     | Family Information      |        |         |            |
| Father's Name<br>(Legal Guardia | n):                 |                         |        |         |            |
| (Logai Guaraiai                 | Last                | First                   |        |         | M.I.       |
| Address:                        |                     |                         |        |         |            |
|                                 | Street Address      |                         |        | Apartm  | ent/Unit # |
|                                 |                     |                         |        |         |            |
|                                 | City                | ,                       | State  | ZIP Cod | de         |
| Mother's Name                   | •                   |                         |        |         |            |
| (Legal Guardia                  | n):<br><i>Last</i>  | First                   |        |         | M.I.       |
|                                 | 2001                | 1 1130                  |        |         | IVI.I.     |
| Address:                        | Street Address      |                         |        | Apartmo | ent/Unit # |
|                                 | 2 2.2. 2            |                         |        |         |            |
|                                 |                     |                         |        |         |            |
|                                 | City                |                         | -      | State   | Zip Code   |

| Education                                  |                           |                          |   |  |
|--|---------------------------|--------------------------|---|--|
|  |                           |                          |   |  |
| High School:                               |                           |                          |   |  |
| Class rank:out of                          |                           | GPA (out of 100 points): |   |  |
|  |                           |                          |   |  |
| ACT Score:                                 |                           |                          |   |  |
| SAT Score:                                 |                           |                          |   |  |
|  |                           |                          |   |  |
| Professional contrations:                  |                           |                          |   |  |
| Professional aspirations:                  |                           |                          |   |  |
|  |                           |                          |   |  |
|  |                           |                          |   |  |
|  |                           |                          |   |  |
|  |                           |                          |   |  |
| List any honors and awards you have        | roccived:                 |                          |   |  |
| List any nonors and awards you have        | received.                 |                          |   |  |
|  |                           |                          |   |  |
|  |                           |                          |   |  |
|  |                           |                          |   |  |
| List extracurricular activities you are in | nvolved in:               |                          |   |  |
| •  |                           |                          |   |  |
|  |                           |                          |   |  |
|  |                           |                          |   |  |
|  |                           |                          |   |  |
| List any community activities you are      | involved in:              |                          |   |  |
|  |                           |                          |   |  |
|  |                           |                          |   |  |
|  |                           |                          | _ |  |
|  |                           |                          |   |  |
|  |                           |                          |   |  |
|  | Disclaimer and Sig        | nature                   |   |  |
| I certify that my answers are true ar      | nd complete to the best o | f my knowledge.          |   |  |
|  |                           |                          |   |  |
| Signature:                                 |                           | Date:                    |   |  |

# Taylor Electric Cooperative Scholarship & Lineperson Program REFERENCE

| I her  | plicant's Name:  | view this confidential | evaluation.  |
|--|--|------------------------|--|
|  | , , , , , , , , , , , , , , , , , , ,  |                        |  |
| SIGN   | IATURE OF APPLICANT  |                        | DATE   |
| perso  | 1 0  | for the scholarshi     | ase give this form and a return envelope to the p. The envelope should be returned to you and ED                                 |
|  | EDUCA  | ATOR OR PROFE          | CSSIONAL EVALUATION  |
| circli   |  |                        | named applicant. Mark only one choice for each statement by well the quality describes the applicant in relation to his/her peer |
|  | 5-Superior 4-Above Average 3   | -Average 2-Below       | Average 1-Inferior   |
|  | The follo  | owing will be treated  | as PRIVILEGED information:   |
| <ol> <li>I</li> <li>I</li> <li>I</li> <li>I</li> <li>I</li> <li>I</li> </ol> | Academic Ability 5 4 3 2 1<br>Interest and willingness to accept resp<br>Ability to work with peers and adults<br>Application of energy and persistence<br>Moral character 5 4 3 2 1 | 5 4 3 2 1              | goals 5 4 3 2 1  |
| REM.   | ARKS: State briefly how you think the  | his young man/woma     | n will perform in a higher education program   |
| _  |  |                        |  |
|  |  |                        |  |
|  |  |                        |  |
| * Upo  | on completion, please seal & sign th   | nis form and return    | it <u>to the student</u>   |
| How !  | long have you known the applicant?_  |                        |  |
|  |  |                        |  |

Date

Signature

# Taylor Electric Cooperative Scholarship & Lineperson Program REFERENCE

| Applicant's Name:  |                              |   |  |  |
|--|------------------------------|---|--|--|
| I hereby waive my right to inspec  | ct and review this confident | ial evaluation.   |  |  |
| SIGNATURE OF APPLICANT   |                              | DATE  |  |  |
|  | ng you for the scholars      | lease give this form and a return envelope to the hip. The envelope should be returned to you and <b>NED</b>                            |  |  |
|  | EDUCATOR OR PRO              | FESSIONAL EVALUATION  |  |  |
|  |                              | re-named applicant. Mark only one choice for each statement by ow well the quality describes the applicant in relation to his/her peers |  |  |
| 5-Superior 4-Above Ave   | rage 3-Average 2-Belo        | ow Average 1-Inferior   |  |  |
|  | The following will be treat  | ted as PRIVILEGED information:  |  |  |
| <ul> <li>Academic Ability 5 4 3 2 1</li> <li>Interest and willingness to ac</li> <li>Ability to work with peers ar</li> <li>Application of energy and points</li> <li>Moral character 5 4 3 2 1</li> </ul> | nd adults 5 4 3 2 1          |   |  |  |
| REMARKS: State briefly how yo  | ou think this young man/wor  | man will perform in a higher education program  |  |  |
|  |                              |   |  |  |
|  |                              |   |  |  |
|  |                              |   |  |  |
|  |                              |   |  |  |
| * Upon completion, please seal   | & sign this form and retur   | n it <u>to the student</u>  |  |  |
| How long have you known the ap   | plicant?                     |   |  |  |
|  |                              |   |  |  |

Date

Signature

### Taylor Electric Cooperative, Inc. Media Release Form

I hereby grant Taylor Electric Cooperative, Inc. the right to obtain and/or use

- o My photograph, digitized image, video and/or voice recording
- My child's photograph, digitized image, video and/or voice recording for informational and advertising purposes

I understand that such media and all subsequent uses of that media, including publications, presentations, websites, videos, and multimedia productions become the property of Taylor Electric and may be disseminated to the public via appropriate media channels.

The media release for anyone under the age of 18 must include the signature of the parent/guardian.

| This release if for (name)                      |   |
|---|---|
| Check One: Adult (18 and over) Child (under 18) |   |
|   |   |
| Parent/Guardian Name (please print)             |   |
|   | _ |
|   |   |
| Signature of Adult or Parent/Guardian           |   |
| Date  |   |
|   |   |
| Signature of Student                            |   |
| Date  |   |

