



## TAYLOR ELECTRIC COOPERATIVE Scholarship & Lineperson Program

Taylor Electric Cooperative has provided total quality service and community leadership to its members for over 80 years. As a result of Taylor EC's dedication and commitment to the community and education, the cooperative awards scholarships to local students through a membership scholarship program.

**The Taylor Electric Cooperative Scholarship & Lineperson Program provides \$1,000 scholarships to local students each year.**

Scholarships will be sent directly to the university, college or technical school of each student's choice. Applicants pursuing college and/or vocational-technical degrees will receive equal consideration.

### **ELIGIBILITY:**

- Enrolled senior
- Parent or legal guardian must be a Taylor Electric Cooperative member
- Student must live in permanent residence with that parent or legal guardian

### **DEADLINE:**

Scholarship applications must be received at any Taylor Electric Cooperative office by **January 16<sup>th</sup>**. Any application not completed in its entirety, with all required attachments and information, will be disqualified. The Taylor Electric Cooperative Scholarship Committee will evaluate all completed applications. The committee consists of local school professionals selected by the Taylor Electric Cooperative Board of Directors and management.

All application pieces must be collected and submitted in one package by the student. Please submit application packages to one of the following:

MAIL	MERKEL OFFICE	ABILENE OFFICE
P.O. Box 250 Merkel, Texas 79536	226 CR 287 Merkel, Texas 79536	7966 US Hwy 83 Abilene, Texas 79602

# Taylor Electric Cooperative Scholarship & Lineperson Program

## APPLICATION REQUIREMENTS

All applicants must submit requested items in one package

\_\_\_\_\_A. Completed Application

\_\_\_\_\_B. Official Transcript

- Submitted in sealed and signed envelope

\_\_\_\_\_C. Two Completed Evaluation Forms

- At least one of the two evaluations must be completed by a teacher

- Submitted in sealed envelope

\_\_\_\_\_D. Photo (for announcement purposes if awarded)

\_\_\_\_\_E. Personal Essay OR Video\_

- Applicants must complete a personal essay or video stating pertinent background information and plans for the future.

- ESSAY: One-page personal statement describing background information and plans for the future.

- VIDEO: 1 to 2 minute video describing background information and plans for the future. Must be submitted on a flash drive. All submissions must include viewing instructions. Flash drives will not be returned.

\_\_\_\_\_ F. Media Release form

Completed entries must be received at a Taylor Electric Cooperative office or be postmarked by January 16, 2025.

For questions or more information, please contact:

**Macy Field**

(325) 795-8173

Macy.Field@taylorelectric.coop



# TAYLOR ELECTRIC COOPERATIVE

## Scholarship & Lineperson Application

### Applicant Information

Full Name: \_\_\_\_\_  
*Last* *First* *M.I.*

Address: \_\_\_\_\_  
*Street Address* *Apartment/Unit #*

\_\_\_\_\_

*City* *State* *ZIP Code*

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Application Type:  Lineperson Scholarship  General Scholarship

### Membership Validation

Name on account: \_\_\_\_\_  
*Last* *First*

Account number: \_\_\_\_\_

### Family Information

Father's Name  
(Legal Guardian): \_\_\_\_\_  
*Last* *First* *M.I.*

Address: \_\_\_\_\_  
*Street Address* *Apartment/Unit #*

\_\_\_\_\_

*City* *State* *ZIP Code*

Mother's Name  
(Legal Guardian): \_\_\_\_\_  
*Last* *First* *M.I.*

Address: \_\_\_\_\_  
*Street Address* *Apartment/Unit #*

\_\_\_\_\_

*City* *State* *Zip Code*

## Education

High School: \_\_\_\_\_

Class rank: \_\_\_\_\_ out of \_\_\_\_\_ students      GPA (out of 100 points): \_\_\_\_\_

**ACT Score:** \_\_\_\_\_

**SAT Score:** \_\_\_\_\_

Professional aspirations:

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List any honors and awards you have received:

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List extracurricular activities you are involved in:

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List any community activities you are involved in:

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## Disclaimer and Signature

*I certify that my answers are true and complete to the best of my knowledge.*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

# Taylor Electric Cooperative Scholarship & Lineperson Program

## REFERENCE

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**Applicant's Name:** \_\_\_\_\_

I hereby waive my right to inspect and review this confidential evaluation.

\_\_\_\_\_  
SIGNATURE OF APPLICANT

\_\_\_\_\_  
DATE

**NOTE:** After completing the information above please give this form and a return envelope to the person who is recommending you for the scholarship. The envelope should be returned to you and included in your scholarship package.... **UNOPENED**

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### EDUCATOR OR PROFESSIONAL EVALUATION

Please evaluate the following statements concerning the above-named applicant. Mark only one choice for each statement by circling the appropriate number. Rate the five statements on how well the quality describes the applicant in relation to his/her peers by using the following scale:

5-Superior   4-Above Average   3-Average   2-Below Average   1-Inferior

*The following will be treated as PRIVILEGED information:*

1. Academic Ability 5 4 3 2 1
2. Interest and willingness to accept responsibilities 5 4 3 2 1
3. Ability to work with peers and adults 5 4 3 2 1
4. Application of energy and persistence toward solutions or goals 5 4 3 2 1
5. Moral character 5 4 3 2 1

REMARKS: State briefly how you think this young man/woman will perform in a higher education program

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**\* Upon completion, please seal & sign this form and return it --to the student**

How long have you known the applicant? \_\_\_\_\_

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Title

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

# Taylor Electric Cooperative Scholarship & Lineperson Program

## REFERENCE

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**Applicant's Name:** \_\_\_\_\_

I hereby waive my right to inspect and review this confidential evaluation.

\_\_\_\_\_  
SIGNATURE OF APPLICANT

\_\_\_\_\_  
DATE

**NOTE:** After completing the information above please give this form and a return envelope to the person who is recommending you for the scholarship. The envelope should be returned to you and included in your scholarship package.... **UNOPENED**

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5-Superior   4-Above Average   3-Average   2-Below Average   1-Inferior

*The following will be treated as PRIVILEGED information:*

- 6. Academic Ability 5 4 3 2 1
- 7. Interest and willingness to accept responsibilities 5 4 3 2 1
- 8. Ability to work with peers and adults 5 4 3 2 1
- 9. Application of energy and persistence toward solutions or goals 5 4 3 2 1
- 10. Moral character 5 4 3 2 1

REMARKS: State briefly how you think this young man/woman will perform in a higher education program

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**\* Upon completion, please seal & sign this form and return it --to the student**

How long have you known the applicant? \_\_\_\_\_

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Title

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**Taylor Electric Cooperative, Inc.  
Media Release Form**

I hereby grant Taylor Electric Cooperative, Inc. the right to obtain and/or use

- My photograph, digitized image, video and/or voice recording
- My child's photograph, digitized image, video and/or voice recording for informational and advertising purposes

I understand that such media and all subsequent uses of that media, including publications, presentations, websites, videos, and multimedia productions become the property of Taylor Electric and may be disseminated to the public via appropriate media channels.

The media release for anyone under the age of 18 must include the signature of the parent/guardian.

This release is for (name) \_\_\_\_\_

Check One:

Adult (18 and over)

Child (under 18)

Parent/Guardian Name (please print)

Signature of Adult or Parent/Guardian

Date \_\_\_\_\_

Signature of Child

Date \_\_\_\_\_

